

SERIAL NUMBER 08-051-0066 (08-051-0020) TAXING UNIT NUMBER 38

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
BUSTER SHIZUO MIYAGISHIMA & WF	1008	380	WARRANTY DEED	10-27-72	10-31-72
MILDRED NOBUKO MIYAGISHIMA	1014	207	WARRANTY DEED	01-08-73	01-12-73
2940 W 5600 S. R07 UT	84067				

DESCRIPTION OF PROPERTY: 78 R/P

ACRES: 5.6

11 PART OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 5 NORTH,
 12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING 396.
 13 FEET SOUTH AND 14.66 FEET EAST OF THE NORTHWEST CORNER OF
 14 SAID SOUTHEAST QUARTER; SAID POINT ALSO BEING ON THE BOUNDARY
 15 OF HOOPER WATER IMPROVEMENT DISTRICT; RUNNING THENCE
 16 EAST 1306.34 FEET, THENCE NORTH 202 FEET, THENCE WEST 1125.83
 17 FEET, THENCE SOUTH 41.38, WEST 270.25 FEET TO THE POINT OF
 18 BEGINNING. CONTAINING 5.63 ACRES, ±.

X